

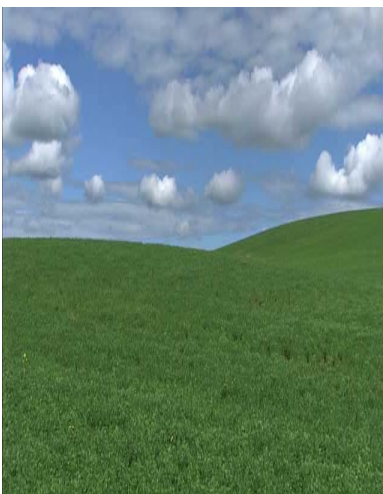


FOOTNOTES

C H R I S T T H E S E R V A N T
L U T H E R A N C H U R C H

April 2007
Volume 33, No. 8

**The Reverend
Peter Bastien,
Pastor**



www.cts-lutheran.org

Dear Friends in Christ,

I love the fact that the most important Christian festival is named after a pagan goddess, Eastre, the goddess of springtime. For me, this roots our celebration of new life in Christ deeply in the earth itself, deeply in the wheat arising green. Alfred Corn, an American poet who is also an Episcopal layman, says that when Christianity gets too Protestant, it loses the sacramental nature of our faith, our grounding of our faith in the sensual facts of human life. Resurrection is different from Greek concepts of an immortal soul precisely because it sees life—for humans—as always being about our bodies.

I came across this quote in a book by the great literary critic, Richard Ellmann, and it made me think of what Christians are trying to say when we celebrate Easter as our central feast:

The Edwardian writers granted that the world was secular, but saw no reason to add that it was irrational or meaningless. A kind of inner belief pervades their writings, that the transcendent is immanent in the earthy, that to go down far enough is to go up.

I think that Incarnation, sacrament, and Easter are three ways of saying the same thing. Our religion is not otherworldly. Our spirituality is not spiritualism. Eternity is not “later,” eternity simply IS. Resurrection is not something that will happen to us at some future date—the resurrection is all around you right now if you but open your eyes, or, more importantly, if you but open your heart.

Alan Watts, Anglican priest and Buddhist monk, puts it this way: “Your soul isn’t in your body; your body is in your soul.” That is, your body is part of the whole spiritual reality that you are. Body is where we live out our spiritual lives, this is why, for Christians, it has to be resurrection of bodies we are all about.

I’m writing this Easter letter in March. They are predicting snow for tomorrow. Winter and snow are part of life. But after Winter comes Easter, Spring, new life, hope and joy. As I write this, I am fasting,



**9801 Centerway Road
Montgomery Village, MD**



(301) 977-0285

Prayer Concerns

Michael Baker
Viveka Bhasker
Jean Bonald
Justin Brunce
Ed Burch
Ann Clinger
Margaret Condon
Carson Fehner
The Fehner Family
Walter Fisher
Hilda Freeman
Sam Gates
Dave Gearing
Dorothy Gerald
Lorinda Graf
Pat Guss
Kammy Haag
Delia Harman
Fred Jaeger
David Lashof
Lauren Sue Masoero
Pr. John Muller
Althea Nottingham
Irene Paar
Joyce Pacheli
Ron Pacheli
Bob Petersen
Ingse Petersen
Patty Petersen
Jane Rhine
Dieter Richter
Dave Runyon
Ann Schwill
Frances Severynse
Dana Swan
Orlando Vela
Joe Wheeler
Mark
The people of Sudan

Please notify the church office (301-977-0285, Prayer Concern box, or wcgarvey.comcast.net) if you would like anyone removed or added to the prayer concern list. Names will be removed after a six-week period if no update is received.

but on Easter Pat will cook a leg of lamb and we will break the fast. Under the cold earth, Eastre is preparing the seeds that will spring forth—first will come those lovely crocuses. Emily Dickinson says that March wears purple shoes. All these things point me beyond my sorrows and despairs to Easter hope. In Lent we go down deep, but we have faith that to go down deep enough is to go up. He is Risen! He is Risen indeed!

Have a happy Easter,
—Pastor Bastien

NOTICE

Annual Meeting of the Congregation



SUNDAY
MAY 6, 2007
6:00 P.M.



Agenda Items to Date:

- ◆ Council Election
- ◆ Review and Approval of Amended Constitution
- ◆ Review and Approval of Amended By Laws

A quorum of 32 voting members is required.

—————
The annual meeting will be preceded by the traditional
Congregational dinner beginning at 5:00 p.m.

Trinidad Sweet Bread

People and History



Columbus landed on and named Trinidad in 1498, and Spaniards settled the island a century later. Colonizers largely wiped out the original inhabitants—Arawak and Carib Indians—and the survivors were gradually assimilated. Although it attracted French, free black, and other non-Spanish settlers, Trinidad remained under Spanish rule until the British captured it in 1797. During the colonial period, Trinidad's economy relied on large sugar and cocoa plantations. Tobago's development was similar to other plantation islands in the Lesser Antilles and quite different from Trinidad. French, Dutch, and British forces fought over possession of Tobago, and the island changed hands 22 times—more often than any other West Indies island. Britain took final possession of Tobago in 1803. The two

(Continues on page 8)



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Sunday Readings

April 1—Sunday of the Passion, Palm Sunday Procession with Palms:

Luke 19:28-40
Isaiah 50:4-9a
Psalm 31:9-16
Philippians 2:5-11
Luke 22:14–23:56 or Luke 23:1-49

April 8—The Resurrection of Our Lord, Easter Day

Acts 10:34-43 or Isaiah 65:17-25
Psalm 118:1-2, 14-24
1 Corinthians 15:19-26 or Acts 10:34-43
Luke 24:1-12 or John 20:1-18

April 15—Second Sunday of Easter

Acts 5:27-32
Psalm 118:14-29 or Psalm 150
Revelation 1:4-8
John 20:19-31

April 22—Third Sunday of Easter

Acts 9:1-6 (7-20)
Psalm 30
Revelation 5:11-14
John 21:1-19

April 29—Fourth Sunday of Easter

Acts 9:36-43
Psalm 23
Revelation 7:9-17
John 10:22-30

Other Readings

April 2—Monday in Holy Week

Isaiah 42:1-9
Psalm 36:5-11
Hebrews 9:11-15
John 12:1-11

Council Meeting Summary

March 12, 2007

Christ the Servant Lutheran Church Council

(The complete version is posted on the CTS hall bulletin board.)

- Financial—Collections were down somewhat in February due to a short month and some bad weather. The Shrove Tuesday pancake supper netted \$333 for youth activities.
- The May 6 congregational meeting will bring (1) the proposed revised constitution and (2) members nominated to council to the congregation for approval.
- Dave Larrabee, property ministry, is looking into options for a more secure shed following the recent break-in and theft of the snowblower.

Respectfully submitted,

—Joyce Backus, CTS Council Secretary

About Worship

On Christian Worship: The Sacred Vestments

The praying Church makes use of sacred vestments: festive clothes different from those worn in everyday life. Liturgical vesture imports a certain grace to the movements of the celebrant and the other ministers; more deeply, it is a call to adoration “in spirit and in truth” (John 4:23). Both for those who wear them and those who see them worn, the liturgical vestments are a compelling invitation to “worship the Lord in holy array” (Psalm 96:9).



The ALB is a long white robe common to ordained pastors, deacons, and to those entrusted with a special liturgical service. An AMICE, or white neck scarf, is worn under the alb to cover the ordinary clothing at the neck. The alb is tied at the waist with a CINCTURE.

The vestment proper to the celebrant or presiding minister at Mass is the CHASUBLE, an ample tent-like garment. The chasuble is worn over the alb and STOLE, a long narrow band made of the same fabric and color as the chasuble. The pastor wears the stole around his neck—it symbolizes a yoke and reminds the pastor that he is the servant of God and of God’s people.

—From Sourcebook for Sundays and Seasons by Mark Daniel Kirby, revised for Lutheran use by Pastor Bastien



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April 3—Tuesday in Holy Week

Isaiah 49:1-7
Psalm 71:1-14
1 Corinthians 1:18-31
John 12:20-36

April 4—Wednesday in Holy Week

Isaiah 50:4-9a
Psalm 70
Hebrews 12:1-3
John 13:21-32

April 5—Maundy Thursday

Exodus 12:1-4 (5-10) 11-14
Psalm 116:1-2, 12-19
1 Corinthians 11:23-26
John 13:1-17, 31b-35

April 6—Good Friday

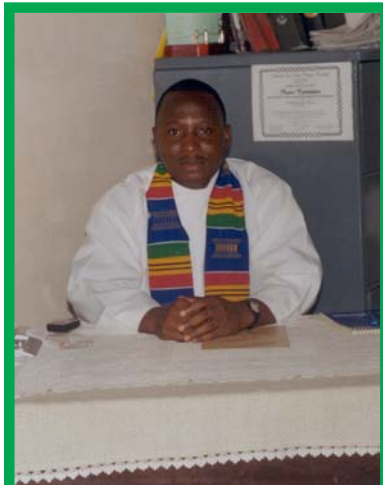
Isaiah 52:13—53:12
Psalm 22
Hebrews 10:16-25 or
Hebrews 4:14-16; 5:7-9
John 18:1—19:42

April 7—The Resurrection of Our Lord, Vigil of Easter

Romans 6:3-11
John 20:1-18

April 25—Mark, Evangelist

Isaiah 52:7-10
Psalm 57
2 Timothy 4:6-11, 18
Mark 1:1-15



St. Matthew's Pastor

St. Matthew Committee: Accomplishments

You've heard of the CTS St. Matthew Committee, and maybe even know about our sister parish in Liberia—but how much do you know about the committee's activities and accomplishments? Following Amos Keller's and Steve Garvey's presentation at Adult Forum, Steve kindly agreed to submit his outline for publication.

- † September 2003—Council acted on a request from Amos Keller and approved by consensus the establishment of a relationship with a parish in Liberia (St. Matthew).
- † St. Matthew Committee became active in the Spring of 2004.
- † Early actions included information exchanges, exploration of St. Matthew needs, drafting of a committee charter, sharing information about CTS and its congregation with St. Matthew; Juanita Bropleh sharing information about St. Matthew and Liberia at a congregation meeting, providing funds to meet emergency needs and becoming involved with Crosslink International which ultimately led to our donating medical supplies which were shipped to the Phoebe Hospital. Crosslink International leveraged our investment of \$1,150 for medicines resulting in \$11,000 worth of medicines shipped.
- † In July 2004 St. Matthew organized a committee called the Sister Congregation/Partnership Committee to serve as a focal point for our committee.
- † A major highlight in our relationship occurred on January 23, 2005 when we held a joint CTS/St. Matthew service. For this service we coordinated hymns and the liturgy with St. Matthew so that to the degree possible both parishes were doing the same thing on that given Sunday. We had many Liberian visitors including Pr. Alexander Sumo, family of journalist Kenneth Best and others.
- † In November 2005 CTS sponsored scholarships (tuition and uniforms) for 21 students at the St. Matthew Lutheran School in Liberia.
- † We are now working with St. Matthew on a income generation project where they will purchase rice at wholesale prices and then sell it in the community in smaller units. The profits will be turned back into the church to support various ministries. They need \$3,000 to get started and right now we have about \$2,000 available.
- † Special recognition needs to go to Maggie Rasnake and the CTS youth who have raised monies for St. Matthew in a car wash. A second one is planned before Maggie moves onto college.

—Steve Garvey

The Happiest of Birthdays to:

- John Sevrynse 4/1
- Julia Rasnake 4/1
- Adam Eastlack 4/2
- Eric Kabemba 4/3
- Paula Rosasco 4/4
- David Hammer 4/6
- Sarah Greenstein 4/7
- Delores Petzold 4/7
- Nansi Kabonge 4/10
- Ed Gabriele 4/15
- Michelle Austin 4/15
- Marie Umali 4/16
- Dotty Lucas 4/23
- Natascha Larrabee .. 4/23
- Jonathan Lessen 4/25
- Barbara Holzapfel 4/29

Happy Anniversary to:

- Frank & Doreen
- Foge 4/4
- Bob & Melanie
- McMichael 4/24
- Mike & Cathy
- Kuchinsky 4/28



Christ the Servant Lutheran Church
Montgomery Village, MD

Footnotes Staff

- Editor Joanne Eater
- Calendar Tom Eastlack
- Servants' List Wilma Garvey
- Youth Grp News . Barbara Harner
- Production Steve Garvey

Footnotes is issued eleven times a year by Christ the Servant Lutheran Church, an ELCA congregation in the Metropolitan Washington, D.C. Synod. Articles of interest to the congregation are solicited from members of the CTS community and are due to the editor by the third Sunday of each month. Articles for the July/August issue are due by the third Sunday of June.

Music Notes

“He is Risen! Alleluia!” Yes, the “A word” is back, and will be heard in many of our hymns and special music throughout the Easter season. As we celebrate this season with Alleluias and springtime lilies, let us consider what the implications of Christ’s resurrection are in our own lives.

There will be several special musical events in April:

April 1—Sunday of the Passion

In an effort to assist us to engage more of our senses during worship, the Passion narrative this year will be presented using a combination of music and visual images. Carefully selected music and art will invite worshippers to pray and meditate with Jesus in His journey from the Last Supper to Calvary. Music will include selections by our ensemble as well as several congregational hymns. It is our prayer that this new venture in worship will be meaningful and life-giving for our community.

April 8—Easter Sunday

We are delighted this year to have as our guests the **Frederick Brass**. This group started as a group centered on the brass talents of the Frederick Seventh Day Adventist Church several years ago. The group plays traditional brass quintet, sextet, septet, and octet arrangements of classical and religiously themed music. Over time the group has been augmented by other brass players in the region including our own Ron Backus. They are a favorite at Camp Meetings and contributed their talents to the *Carols by Candlelight* program at Frederick SDA the past two Christmases. The Frederick Brass has also played for Easter Services at Brook Hill United Methodist Church in Frederick. This year the group is delighted to be a part of Christ the Servant’s Easter celebrations. For the CTS services the Frederick Brass includes a guest performer, Winzell Steel. Winzell plays lead trumpet in the Gaithersburg High School Marching Band and the Honors Jazz Band. **WELCOME!**

April 29—Easter 4, “Shepherd Sunday”

Drop-In Musician Sunday (11:00 a.m. service)

The lessons this Sunday feature Psalm 23 and John 10:22-30: Jesus as the Good Shepherd. Music today will include hymns and special selections featuring shepherd themes. Everyone in the congregation is invited to share in the music leadership on this Sunday—children are especially welcome. ONE rehearsal will be held on Wednesday, April 25, for this service. Let Anne, Tom or Marjorie know if you would like to join us for this special event.



—Anne and Tom Lipe



Amending the CTS Constitution and By Laws

The annual meeting of the congregation will be held on Sunday, May 6, 2007, at 6:00 p.m. At this meeting the council will present an amended constitution and amended by laws for congregation approval. This is a very important event and all voting members are strongly encouraged to attend and vote. Copies of these documents will be available (1 per family) by Sunday, April 15.

For your information we have three governing documents for the congregation. They are the constitution, the by laws and the continuing resolutions.

The constitution is the primary document and the main body of the document is determined by the ELCA. The document you will have before you is a modification of the Model Constitution for Congregations from the Office of the Secretary, ELCA. The constitution establishes the basic rules that govern the organization, in our case the CTS parish. They are detailed and are difficult to change. Amending the constitution requires proper notification of the congregation that the council wants it to consider making changes and it requires two votes by the congregation to do so. The first vote is a majority of the voting members present at the legally called meeting. The second is at the next meeting of the congregation where a ratification vote is required. Approval requires a 2/3 majority of the voting members present.

Under the Model Constitution congregations have authority to "customize" only five sections of the constitution. They are:

- Chapter 10 Congregation Meeting
- Chapter 11 Officers
- Chapter 12 Congregation Council
- Chapter 13 Congregation Committees
- Chapter 14 Organizations within the Congregation

The document for your review reflects the recommendations of the constitution review committee (Cathy Kuchinsky, Erica Adams and Tony Kerlavage) and the review and approval of the council.



The Model Constitution refers to by laws and they are a separate document. Amending the By Laws also requires approval by the congregation. The notification process is the same as for amending the constitution. By laws can be amended by a majority vote of voting members present at a legally called meeting. These changes do not require ratification.

Subject to congregation approval in May, the Constitution approved at the annual meeting in May will be presented again at the congregation meeting in September for ratification. If the approved constitution is ratified by the congregation it will be sent to the Synod for review. It shall become effective 120 days after submission to the Synod unless we are informed otherwise.

—Steve Garvey

Two April Retreats at CTS

• April 14, 10:00 a.m.–1:00 p.m.
Praying with Children:
A Family Retreat Day
Bring a bagged lunch

• April 28
Retreat: Compassion,
Forgiveness, and
Reconciliation



The Reverend Linda Harrison
St. Hildegard's Church
703.528.1825
RevLindaSHarrison@comcast.net



After Easter Feast

Join us for good eats at the After Easter Feast! This year we're meeting at *Copeland's of New Orleans* in Rockville on Saturday, April 14 at 5:30 p.m.

There will be a sign-up sheet in the lobby. See you there!

Gaithersburg HELP's Current Pantry Needs

- Canned fruits
- Cereal
- Instant potatoes
- Boxed rice mixes
- Spaghetti sauce with meat (26.5oz can)
- Canned beef stew
- Canned chicken
- Tuna
- Peanut butter
- Large paper grocery bags



Volunteers for Council Urgently Needed

Each May at the Annual Meeting the congregation elects new members of the church council. Individuals, with God's help, are transformed into leaders of the congregation. They will set the course, make the decisions and develop the programs for the coming church year. But we have a problem because each spring it seems to be more difficult to get members to step forward and volunteer to serve on the council. My wish, my prayer is for more of you to hear the call and volunteer to serve on council because the parish really needs you.

The current church council is listed below:

Pat Andersen	President
Mike Mayer	Vice-President and Learning
Joyce Backus	Secretary
Steve Garvey	Administration and Communications and Stewardship
Paul Bender	Parish Life
Dave Larrabee	Property
Melanie McMichael	Service
Roger Rasnake	Outreach
Sandy D'Angelo	Worship
Jo Johnson	Parish Care

Vacant Positions Two

Pat Andersen, Paul Bender, Melanie McMichael and Dave Larrabee are leaving council in June, plus we currently have two vacant positions (a one-year position and a two-year position) which need to be filled.

A regular council consists of 12 elected members. Three of the twelve are elected officers by the council (president, vice president and secretary). The By Laws direct that the ministry areas on council shall always include worship, learning, outreach, service and stewardship. Those of you who have served on council know that it is difficult when there are vacancies because we continue to try to carry out a full program with a short staff. People do extra work which cuts into their own personal and family time.

Many of you will be approached and asked to serve. It is time to make a decision and hopefully one to step forward and say, "Here I am Lord."

—Steve Garvey



Ethnic Recipes

Another in our series this year

Trinidad Sweet Bread—Traditional Recipe

- 1 cup sugar
- 3 teaspoon baking powder
- 3/4 cup water or milk
- 2 teaspoon vanilla essence
- 1/2 cup mixed peel
- 1 cup raisins
- 1 egg
- 3 cups flour
- 1/2 cup margarine
- 1 coconut, grated
- 1 teaspoon Angostura bitters
- 1/2 cup Maraschino cherries
- 1/2 cup currants



1. Mix grated coconut with sugar and a little water.
2. Add egg and mix thoroughly.
3. Add essence, bitters and margarine.
4. Sift dry ingredients together and add to coconut/egg mixture.
5. Add remaining water to make a soft dough; do not knead.
6. Add fruits and mixed peel.
7. Pour in prepared baking pan and bake at 350 degrees for 50-60 mins; remove from oven.
8. Mix a little sugar and water so as to make a syrup and baste on bread.
9. Return bread to hot oven for 3-4 mins.

Coconut Sweet Bread

Makes 2 loaves

- 1 1/2 cup grated coconut
 - 1 cup sugar
 - 1 1/2 oz. margarine
 - 1/2 cup dried fruit or candied peel
 - 1/4 teaspoon salt
 - 2 1/2 cups flour (Baker's flour)
 - 1 tablespoon yeast
1. Put 1 cup of warm water in a bowl and sprinkle the yeast in. Add 1 tablespoon of

the sugar and 2 tablespoons of the flour. Stir well with a fork and leave to rise.

2. In another bowl mix grated coconut, sugar, salt and softened margarine.
3. Add yeast mixture, flour, and dried fruit; mix well.
4. Grease a bowl lightly with margarine, place dough in and turn once, then cover bowl with a dish towel and let dough rise for 1 hour.
5. After one hour, knead dough again, then divide into two equal parts and put into two greased loaf pans.
6. Cover with towel again and leave to rise until nearly double in size.
7. Preheat oven to 350 degrees and bake loaves until light brown (about 30 mins). Test for doneness by inserting toothpick in centre of bread—if it comes out clean, bread is done.
8. Remove bread from oven, turn out onto a rack, and brush with thick syrup to glaze (see Sweetbread recipe above). Cool.

—Arlene Alfano

(Continued from page 2)

islands were incorporated into a single colony in 1888. Trinidad and Tobago achieved full independence in 1962 and joined the British Commonwealth.

The people of Trinidad and Tobago are mainly of African or East Indian descent. Virtually all speak English. Small percentages also speak Hindi, French patois, and other dialects. Trinidad has two major folk traditions: Creole and East Indian. Creole is a mixture of African elements with Spanish, French, and English colonial culture. Trinidad's East Indian culture came to the island with indentured servants brought to fill a labor shortage created by the emancipation of the African slaves in 1833. Most remained on the land, and they still dominate the agricultural sector, but many have become prominent in business and the professions. East Indians have retained much of their own way of life, including Hindu and Muslim religious festivals and practices.

CHRIST THE SERVANT LUTHERAN CHURCH

April 2007

As of March 20, 2007

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>1</p> <p>9:30 AM Holy Communion</p> <p><i>Sunday of Passion / Palm Sunday</i></p>	<p>2</p> <p>10:00 AM Matins</p> <p>7:30 PM Way of the Cross</p> <p><i>Holy Monday</i></p>	<p>3</p> <p>10:00 AM Matins</p> <p>7:30 PM Tenebrae</p> <p><i>Holy Tuesday</i></p>	<p>4</p> <p>10:00 AM Matins</p> <p>7:30 PM Spy Wednesday</p> <p><i>Holy Wednesday</i></p>	<p>5</p> <p>10:00 AM Matins</p> <p>7:30 PM Holy Communion</p> <p><i>Maunday Thursday</i></p>	<p>6</p> <p>12:00 PM Prayer/Confession</p> <p>7:30 PM Veneration of Holy Cross</p> <p><i>Good Friday</i></p>	<p>7</p> <p>10:00 AM Rehearsals</p> <p>7:30 PM Easter Vigil</p> <p><i>Holy Saturday</i></p>
<p>8</p> <p>8:30 AM Holy Communion</p> <p>9:30 AM Easter Brunch</p> <p>11:00 AM High Mass</p> <p><i>Resurrection of Our Lord</i></p>	<p>9</p> <p>8:00 PM Parish Council</p>	<p>10</p> <p>5:30 PM -8:45 PM AA groups</p> <p>6:30 PM Sr High Koinonia</p>	<p>11</p> <p>12:00 PM -1:30 PM NA group</p> <p>5:30 PM -8:45 PM AA groups</p>	<p>12</p> <p>8:00 PM Outreach Committee</p>	<p>13</p>	<p>14</p> <p>10:00 AM -1:00 PM Praying with children</p> <p>3:00 PM -5:00 PM Luganda class</p> <p>5:30 PM After Easter Feast</p>
<p>15</p> <p>8:30 AM Matins</p> <p>9:50 AM Christian Education</p> <p>11:00 AM Holy Communion</p> <p>5:30 PM Film Buffs</p> <p><i>Second Sunday of Easter</i></p>	<p>16</p>	<p>17</p> <p>5:30 PM -8:45 PM AA groups</p> <p>8:00 PM St Matthew Committee</p>	<p>18</p> <p>12:00 PM -1:30 PM NA group</p> <p>4:30 PM Youth Gaithersburg Help</p> <p>5:30 PM -8:45 PM AA groups</p>	<p>19</p>	<p>20</p>	<p>21</p> <p>10:00 AM seminar</p> <p>Synod Y&f Ministry E3 Event</p>
<p>22</p> <p>8:30 AM Matins</p> <p>9:50 AM Christian Education</p> <p>11:00 AM Holy Communion</p> <p>1:00 PM Confirmation Pre-Retreat</p> <p>7:00 PM CTS Book Club</p> <p><i>Third Sunday of Easter</i></p>	<p>23</p> <p>11:30 AM Lunch Bunch</p>	<p>24</p> <p>8:30 AM Montg. Conf. Pastors' bible study</p> <p>5:30 PM -8:45 PM AA groups</p> <p>8:00 PM Sheep Dogs</p>	<p>25</p> <p>12:00 PM -1:30 PM NA group</p> <p>5:30 PM -8:45 PM AA groups</p> <p>7:30 PM St Mark's day Eucharist</p>	<p>26</p>	<p>27</p>	<p>28</p> <p>9:30 AM -3:00 PM Spirituality Day</p> <p>3:00 PM -5:00 PM Luganda class</p> <div style="border: 1px solid black; text-align: center; padding: 2px;">Confirmation Retreat</div>
<p>29</p> <p>8:30 AM Matins</p> <p>9:50 AM Christian Education</p> <p>11:00 AM Holy Communion</p> <p><i>Fourth Sunday of Easter</i></p> <div style="border: 1px solid black; text-align: center; padding: 2px;">Confirmation Retreat</div>	<p>30</p>					

Servants' Lists for April

April 1, 2007
Sunday of the Passion
Palm Sunday

9:30 a.m. Holy Communion

Acolytes Wilma Garvey, Tom Eastlack
 Altar Preparation Bob Andersen
 Communion Assts Steve Garvey
 (*Vest & Process from garden*) Sandy D'Angelo
 Lector Roger Rasnake
 Prayer Leader Pat Andersen
 Usher Chuck Eater
 Greeter Kwan Koehler
 Hospitality TBD

HOLY WEEK SERVICES

April 2, 2007
Holy Monday

7:30 p.m. Way of the Cross

Acolytes Chuck Eater, Joanne Eater
 Angela Carr, TBD, TBD

April 3, 2007
Holy Tuesday

7:30 p.m. Tenebrae

Acolyte Tom Lipe

April 4, 2007
Spy Wednesday

7:30 p.m. Service of the Word

Acolyte TBD
 Lector Chuck Eater

April 5, 2007
Maundy Thursday

7:30 p.m. Holy Communion

Acolytes Tom Eastlack, Michelle Backus
 Altar Preparation Barbara Harner
 Communion Assts Pat Andersen
 (*Vest*) Sandy D'Angelo
 Lector Tom Eastlack
 Prayer Leader Tony Kerlavage
 Usher Tony Kerlavage

April 6, 2007
Good Friday

7:30 p.m. Veneration of the Cross

Acolytes ... Crucifer Tom Lipe
 Torches Chuck Eater
 TBD
 Lectors Chuck Eater, Joanne Eater, Tom Lipe
 Pat Andersen, Bob Andersen, Dave Larrabee,
 Barbara Harner, Tony Kerlavage, TBD
 Usher Tony Kerlavage

THE RESURRECTION OF OUR LORD

April 7, 2007
The Vigil of Easter

7:30 p.m. Holy Communion

Acolytes ... Crucifer TBD
 Bookbearer TBD
 Thurifer Albert Ticona
 Torchebearers Polly Brody, TBD
 Bannerbearer TBD
 Altar Preparation Bob Andersen
 Communion Assts Barbara Harner
 (*Vest & Process*) Pat Andersen
 Communion Bread Inge Harman
 Lectors Chuck Eater, Roger Rasnake
 Dave Larrabee, TBD
 TBD, TBD
 Prayer Leader Pat Andersen
 Usher Tony Kerlavage

April 8, 2007
Easter Sunday

8:30 a.m. Holy Communion

Acolytes Michelle Backus, TBD
 Altar Preparation Wilma Garvey
 Communion Assts Joyce Backus
 (*Vest*) Steve Garvey
 Communion Bread Backus Family
 Lector Sandy D'Angelo
 Prayer Leader TBD
 Usher TBD
 Greeter Ernie Graf

11:00 a.m. Solemn High Mass

Acolytes ... Crucifer TBD
 Bookbearer TBD
 Thurifer TBD
 Torchebearers TBD
 TBD
 Bannerbearer TBD
 Altar Preparation Pat Andersen
 Communion Assts Barbara Harner
 (*Vest & Process*) Dave Larrabee
 Communion Bread Barbara Harner
 Lector Dave Larrabee
 Prayer Leader Dave Larrabee
 Usher Mike Mayer
 Greeter Inge Harman
 Flowers The Kabonges

Hospitality Easter Brunch between services

Continued →

