



FOOTNOTES

C H R I S T T H E S E R V A N T
L U T H E R A N C H U R C H

January 2007
Volume 33, No. 5

**The Reverend
Peter Bastien,
Pastor**



Dear Friends in Christ,

I want to begin our discussions, via these newsletter articles for 2007, by considering the subject of whether there is such a thing as Christian Feminism. I'm hoping that it can be another unpacking of what I mean when I talk about being "progressive" Christians.

You read a lot of articles nowadays about feminism being dead. Young women, we are told, just take for granted the rights won by their mothers or grandmothers and no longer have a fire in the belly regarding women's concerns. I don't know if that is true or not. I have two daughters who seem to me to be quite concerned about issues of rights and gender. But certainly they understand the issue differently than did women 30 or 40 years ago. From my perspective as a Christian, the question is whether the old feminist movement was feminist enough. Did it really succeed in getting us to reconsider gender issues, or did it merely demand that women have the same rights and privileges as men? No one has asked the question more venomously than Christian social critic, Wendell Berry:

It is easy enough to see why women came to object to the role of Blondie, a mostly decorative custodian of a degraded, consumptive modern household, preoccupied with clothes, shopping, gossip, and outwitting her husband. But are we to assume that one may fittingly cease to be Blondie by becoming Dagwood?

Christian Feminism, as I understand it, is definitely not satisfied with turning Blondie into Dagwood. Instead, it wants to challenge the status quo by including women's experience of life, women's own values and perspectives in the social equation. Christian Feminism wants to challenge some of the assumptions upon which our society has been based. Are consumption, money, and power really all they have been cracked up to be? Has our competitive, aggressive, macho culture really helped us to become full humans or are there significant ways in which it has dehumanized us, even, to use Berry's term, degraded us? What would society, including our commerce, look like if those things traditionally considered to be

www.cts-lutheran.org



**9801 Centerway Road
Montgomery Village, MD**



(301) 977-0285

Prayer Concerns

Polly Bergtold and family
Viveka Bhasker
Frank Biggs
Jean Bonald
Justin Brunce
Nolan Burke
Ann Clinger
Margaret Condon
Walter Fisher
Sam Gates
Dave Gearing
Dorothy Gerald
Pat Guss
Kammy Haag
Delia Harman
Fred Jaeger
Mark Keaveney
David Lashof
Lauren Sue Masoero
Pr. John Muller
Althea Nottingham
Irene Paar
Joyce Pacheli
Ron Pacheli
Bob Petersen
Ingse Petersen
Patty Petersen
Robin Peterson
Jane Rhine
Dieter Richter
Ann Schwill
Frances Severynse
Dana Swan
Orlando Vela
Joe Wheeler



Please notify the church office (301-977-0285, Prayer Concern box, or wcgarvey.comcast.net) if you would like anyone removed or added to the prayer concern list. Names will be removed after a six-week period if no update is received.

more “maternal” (rather than patriarchal)—things like compassion, nurture, relationship—were to be seen as being as important as money, power, and getting ahead?

A lot of this, it seems to me, is pretty close to Jesus’ love ethic. It is close to what I mean by “progressive, sacramental Christianity.” It is what happens, ideally, in a church where the Blessed Virgin Mary and her gentle son are the leading figures. If they inspire our thinking and our living, we will view life very differently from what is common today. This is the Christian proposal, our alternative to this World Order. Jesus calls it the Kingdom of God. You can go there today. Embrace the Love Ethic, adopt a Christian Feminism, walk together with all God’s children and the Kingdom will be—right now—in the midst of us. That would make for a truly happy and prosperous new year.

With my best wishes for such,
—Pastor Bastien

Thank You Corner

Thanks a lot!

Retreats and Quiet Days Offered and Led by The Reverend Linda Harrison—Upcoming Retreats
Plan to attend!

- February 24
- March 3
- March 24
- plus dates in April, May, and June

Thanksgiving Baskets—Thank you

CTS provided Thanksgiving food baskets for 20 families in the Gaithersburg area. Thank you to all who donated, assembled, drove, helped, shopped, and in any other way participated in helping to put together the Thanksgiving Baskets. It was most appreciated!

—Cathy Kuchinsky and Donna Clagett

Gifts-in-a-Jar—Thank you

The youth fundraiser was a wonderful success. We sold some yummy items. If you missed them this year, look for the sale next year! Thank you to all who helped make bags, jar tops, and labels; made announcements; provided hospitality; assembled jars and bags; shopped for food; donated to the fundraiser in any way; bought the GIAJ items; and in any other way helped/participated in this activity. It was most appreciated!

—Cathy Kuchinsky

Sunday Readings

January 7—Baptism of Our Lord

Isaiah 43:1-7
Psalm 29 (Ps. 29:3)
Acts 8:14-17
Luke 3:15-17, 21-22

January 14—Second Sunday After Epiphany

Isaiah 62:1-5
Psalm 36:5-10 (Ps. 36:8)
1 Corinthians 12:1-11
John 2:1-11

January 21—Third Sunday After Epiphany

Nehemiah 8:1-3, 5-6, 8-10
Psalm 19 (Ps. 19:7)
1 Corinthians 12:12-31a
Luke 4:14-21

January 28—Fourth Sunday After Epiphany

Jeremiah 1:4-10
Psalm 71:1-6 (Ps. 71:6)
1 Corinthians 13:1-13
Luke 4:21-30

Other Readings

January 1—Name of Jesus

Numbers 6:22-27
Psalm 8 (Ps. 8:1)
Galatians 4:4-7 or Philippians 2:5-11
Luke 2:15-21

January 6—Epiphany of Our Lord

Isaiah 60:1-6
Psalm 72:1-7, 10-14 (Ps. 72:11)
Ephesians 3:1-12
Matthew 2:1-12

(continues)



Council Meeting Summary

December 4, 2006

Christ the Servant Lutheran Church Council

(The complete versions are posted on the CTS hall bulletin board.)

- ♦ Financial—Chuck Eater reported that November expenses exceeded income by \$1085.93 leaving a year to date negative balance of \$36.92. Three designated funds, Thanksgiving baskets, envelopes, and flowers show negative balances.
- ♦ Council discussed the budget, the cuts that were made in the draft, and the challenge of proposing the cutting of the paid cleaning service. Council will propose a new, member-driven, cleaning plan at the congregational meeting.
- ♦ The December 10 congregational meeting is especially important because, at that meeting, the congregation will vote to approve a 2007 budget and elect voting members to the synod convention.

Respectfully submitted,

—Joyce Backus, CTS Council Secretary

About Worship

As we introduce our new worship book, I thought it would be useful to do a series of little articles on worship. So this month we begin a series, adapted for Lutheran use by me from the *Sourcebook For Sundays And Seasons* by Father Mark-Daniel Kirby.

Silence! God is Here!

"I was glad when they said to me, 'Let us go to the house of the Lord.'" (Psalm 121:1) In our culture it has become increasingly difficult to pass from the noisy rush of life into the adoring silence that a worthy celebration of the Eucharist calls us to. Ade Bethune, a noted designer of churches, recommended the creation of spaces of transition. One should not have to pass abruptly from the parking lot into the church. Some parishes may want to create a garden where people can stop before entering the church. Or we may want to rethink the narthex: the space between the church's inner and outer doors. When you arrive at the head of the aisle, stop to take holy water with your right hand. Make the sign of the cross. Cross into the sanctuary of the house of God deliberately and reverently.

In a Roman basilica, visited by hundreds of pilgrims each day, there is a sign that says, "Silence! God is here." The recovery of a divine silence in church is the first step in fostering the "eucharistic amazement" that is at the heart of our worship.

—Pastor Bastien



January 2007



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January 18—Confession of Peter

Week of Prayer for Christian Unity begins

Acts 4:8-13

Psalm 18:1-6, 16-19 (Ps. 18:2)

1 Corinthians 10:1-5

Matthew 16:13-19

January 25—Conversion of Paul

Week of Prayer for Christian Unity ends

Acts 9:1-22

Psalm 67 (Ps. 67:3)

Galatians 1:11-24

Luke 21:10-19



Music Notes

January 7: Baptism of our Lord—As we enter the season of Epiphany, we will begin to explore some of the new music resources which are included in *Evangelical Lutheran Worship* (ELW). Our Entrance Hymn today will be “Crashing Waters at Creation,” a text by Canadian writer Sylvia Dunstan (1955-1993). It is sung to the tune called “Stuttgart” which has been attributed to Christian Witt (1660-1716.) Special music today will feature “Song Over the Waters” by Marty Haugen, a beautiful baptismal hymn which was included in *Renewing Worship*, but did not make it into the ELW. Also featured will be “I Bind Unto Myself Today,” (ELW 450), also called “St. Patrick’s Breastplate.” The text is attributed to St. Patrick, and the music is a traditional Irish tune.

January 14: Epiphany 2—“Martin Luther King Sunday”—On January 15 we celebrate the life, work and death of Martin Luther King, Jr. It has become traditional at CTS to feature African and African-American music on the Sunday closest to the day set aside to honor this great man. The Entrance Hymn will be the familiar South African song “We are Marching in the Light of God” (ELW 866). The Hymn of the Day is ELW 721, “Goodness is Stronger than Evil,” a text by Desmond Tutu from *An African Prayer Book*. The music is by contemporary composer John L. Bell. Special music today will be offered by Jo Johnson.

January 21: Epiphany 3—Week of Prayer for Christian Unity—This special week of prayer traditionally begins on January 18 with the festival of the Confession of St. Peter and concludes on January 25 with the Conversion of St. Paul. The Entrance Hymn today will be “Praise the One Who Breaks the Darkness” (ELW 843), by ELCA pastor and hymn writer Rusty Netherton (b. 1955), and the Hymn of the Day will be “All are Welcome,” (ELW 641) a wonderful hymn about inclusiveness by Marty Haugen. Special music for the day will include “They’ll Know we are Christians by our Love.”

Since we are planning special music leadership for this service, there will be a “drop-in” rehearsal on Wednesday, January 17, immediately following the Holden Village Vespers service. Bring your voice or instrument; we will find a place for you! This is an excellent opportunity for new people to try out the music program, and to begin learning some of the new resources in the ELW. Please let Anne, Tom or Marjorie know ahead of time if you can help out.

—Anne and Tom Lipe

The Happiest of Birthdays to:

- Lucy Vela 1/1
- Marcy Kabemba 1/7
- Anne Lipe 1/10
- Linda Backus 1/10
- Matthew Alfano 1/10
- Joyce Backus 1/11
- Frank Ndumbalo 1/14
- Joanne Eater 1/20
- Frank Foge 1/21
- Ingse Petersen 1/23
- Erica Adams 1/26
- Halley Fehner 1/27
- Becky Henrich 1/29
- Tony Kerlavage 1/30
- Greg Rosasco 1/31

Happy Anniversary to:

There are no January anniversaries!



Christ the Servant Lutheran Church
Montgomery Village, MD

Footnotes Staff

- Editor Joanne Eater
- Calendar Tom Eastlack
- Servants' List Wilma Garvey
- Youth Grp News . Barbara Harner
- Production Steve Garvey

Footnotes is issued eleven times a year by Christ the Servant Lutheran Church, an ELCA congregation in the Metropolitan Washington, D.C. Synod. Articles of interest to the congregation are solicited from members of the CTS community and are due to the editor by the third Sunday of each month. Articles for the July/August issue are due by the third Sunday of June.

Service Ministry

February Homeless Shelter Week

Please put February 11-17 on your calendar for the Homeless Shelter in Rockville. For those of you who are not familiar with this activity, CTS provides food at the Community Based Shelter for one week of the year. This includes breakfast supplies, pre-packed lunch bags, and a cooked, served dinner. Each meal is for about 30 people. For dinner, it's usually a good idea for two families to work together on the cooking and serving.

In January signup sheets will be on the board in the hallway, and we will need your help. Thanks in advance to those of you who sign up every year. If you haven't volunteered before, please consider participating this year—it is a very important and rewarding activity. The residents and staff at the shelter are always extremely appreciative of our efforts. If you have questions, please call me, Connie Graf at 301-253-5180 or email cqgraf@yahoo.com. If you would like to provide some of the food but have trouble getting it to Rockville, we will figure out a way to get it there for you. Please volunteer—you'll be glad you did!

—*Connie Graf*

Ethnic Recipes

Another in our series this year

Dorothy Gerald's Sweet Potato Pie

- 4 regular frozen pie crusts
- 6 to 8 large, round sweet potatoes
- 2 sticks butter at room temperature.
- 4 eggs
- ¼ cup Milk (only if potatoes are overly thick)
- 1 tsp. Cinnamon
- 1 tsp. Nutmeg
- 1 and ½ cup sugar
- ½ tsp. Allspice

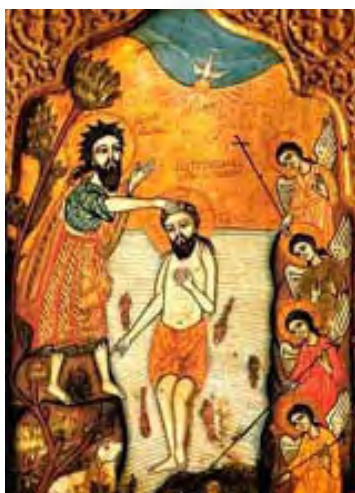
Boil sweet potatoes whole with skin on until done. Cool potatoes. Peel sweet potatoes, place in large bowl. Add all remaining ingredients. Mix with electric mixer until nice and smooth. Pour filling into pie crusts Bake at 300 degrees 20 to 30 minutes until filling is set. Cool pies before serving. These pies also freeze easily. Wrap in foil and place in freezer.

—*Respectfully submitted by Dorothy Gerald*



CTS YARD SALE A BIG SUCCESS!

With forecasts of heavy rain and 50 mile an hour winds for Saturday morning, prospects for the Annual CTS Youth Ministry Yard Sale looked a bit bleak. O ye of little faith! The weather cleared, turnout was good, and the Yard Sale was a great success! A steady stream of visitors flowed through our doors on October 28, and sales of household goods, books, toys, CD's, furniture and clothing were brisk! Youth and parents worked hard carrying, sorting, organizing, and selling. We also distributed approximately 150 CTS brochures to our visitors and talked personally with many of them, encouraging them to return for a visit to our church.



In addition to the funds which were raised for our Youth Ministry Program (close to \$2000!), we can also be proud of the contributions which were made through the Yard Sale to other valuable social ministries in our community. After the sale was over, we loaded up approximately 25 cartons of household goods and 15 large bags (30-gallon trash bag size) of clothing, and delivered them to the Interfaith Clothing Center in Old Town, where they will be made available to needy families in our area. A truckload of furniture and electronic equipment was delivered to Good Will Industries. In addition, 12 cartons of books were donated to the National Lutheran Home in support of their Fall Festival.

We are grateful to the entire CTS community for your unstinting support of the Yard Sale. This includes all your contributions of goods, your labor, and your purchases! We would like to express special thanks to Barbara and Tony for their unfailing enthusiasm and all their hard work on behalf of our youth. An extra thank-you goes to Cathy Kuchinsky for all her work on publicity and her assistance at the sale as well. Special thanks, too, goes to the Clagett family for devoting extra time and effort to the transport of heavy and bulky items for the sale, and to Beth Lashof and Uschi Larrabee for their selfless assistance. Our youth (and their parents) outdid themselves as usual in their dedication to a job well done. Thank you all very much!

—Inge Harman



Gaithersburg HELP's Current Panty Needs

- Canned tuna
- Canned chicken
- Canned fruits
- Canned vegetables
- Soups
- Cereal
- Instant potatoes
- Boxed rice mixes
- Large paper grocery bags

—Joanne Eater



What Power Does Prayer Hold?

To the world, prayer seems like such a foolish gesture. Telling someone you will pray for them might be another way of saying I care about you, but does it really change anything? For the longest time, I viewed prayer in much the same way. It was, perhaps, a spiritual ritual but it really held no power. After all, I did not have much need for prayer because everything in my life was going just fine. Or was it?

At the Lamb Center, prayer is an integral part of our daily routine. Before opening each morning, staff and volunteers pray together asking for God's guidance with our guests. At 9:30, we have Morning Prayer in the Chapel of the Good Shepherd and all are invited to join. Before morning and afternoon Bible Studies and at lunch, we form a prayer circle and each Bible Study is closed with the daily prayer list or special healing prayers. Throughout the day, a number of people will come into the office or chapel and asked to be prayed for. Even our AA meetings are closed with the Serenity Prayer and the Lord's Prayer.

Earlier last summer I gave a friend I had been praying for a sign for her house that said: "Prayer Changes Things." One busy day in December, a number of people at the Lamb Center came into my office asking to be prayed for. A former volunteer was on her way to a job interview and she was both excited and nervous since this was her second interview for a job she wanted and needed. An Armenian woman was mourning the death of her husband two years after he passed away and she asked for nothing more than a healing prayer. One of our guests asked for prayers since he had been doing so well moving away from the grip of drugs but had a minor slip last night. These prayers took me back to that time in my life when I so uncertain about the power of prayer.

Six years ago in 2001, my life was anything but "just fine". I turned to a customer I knew at the Exxon Tiger Mart I was working at in Vienna,

Virginia, because I knew there was something different about her life. In the grips of bondage to addiction, I begged her for advice. Her suggestions were not what I was hoping for or expecting. Among other things, she said I needed to pray. I went to my first meeting on January 23, and I heard this same advice from others. I talked to my sponsor and let him know this wasn't working. He said pray every five minutes if necessary.

Across the table at our Morning Bible study sits a middle-aged Mexican woman named Gloria. She has been a frequent visitor for the past two months even though she has a place to live and a job. She usually leaves halfway through the afternoon Bible Study to catch the bus to go to work. At the table, she joyfully tells us how she had been praying for years that her son, Jose, would stop drinking. Two months ago on a Saturday, she came to us at closing time asking for information on Al-Anon meetings. I gave her the information but she could not break away. She cried about Jose's drinking and then fell to her knees wailing. All I could think to do was fall on my knees and pray with her about Jose. Gloria exclaims at the table that Jose had his last drink that same Saturday. I have trouble responding because I am floored how God answered these prayers in such a powerful way.

At the Last Supper in Luke 22, Jesus knew that Satan would sift Peter as wheat. His prayer, however, was not that Peter would resist the temptation of betrayal but that Peter's faith would not fail and that when he turned back, he would strengthen his brothers. I know my prayers six years ago were answered in ways I could never imagine. I wanted the cravings for a drink and the pain to leave me but God paved a way for me to meet Gloria and be strengthened by her incredible faith. This evening I will call my friend and former customer. She is going through a difficult situation and she wants **ME** to pray for her? "Prayer Changes Things."

Among the many needs of the Lamb Center, which you can find in the narthex, your prayers are always needed.

Your brother in Christ,
—Dave Larrabee

FaithTalk: Confirmation at Home: This spring, our retreat topic will focus on sacraments and rites. In preparation, have some family discussion this month about baptism. What are some of your family stories about baptism? When / where was each member of your family baptized? Do you know who your godparents / sponsors are and why were they chosen?

Chrysalis 2006 / Caution: Deconstruction Zone Ahead By now you've seen the 'fence' in the hallway. This was an artifact from Tony's E(xperiential)-Group at Chrysalis. The ribbons represent people or groups, struggling with breaking through walls or barriers, who participants wanted held in prayer. Another outcome of the weekend was a congregational service project – watch for more information on the project our youth are undertaking.

Fundraisers Reports: Thank you for your support of our three December fundraisers – GIAJ netted \$831, the Chili, Cornbread and Chocolate totals were \$257 and the YMBA brought in \$785. All proceeds go into our 2009 ELCA National Youth Gathering Fund (we're still waiting to hear where it will be held!)

2006 ELCA Youth Gathering - Cruzando: Journey with Jesus – Each month, you'll hear from one of the youth who attended the Gathering this past summer. Listen to their reflections...and ask them to share their experience with you. *"The San Antonio Youth Gathering meant countless things to me. WOW, it still amazes me that so many different people came to one place all for one purpose - to have fellowship with God. Some of my friends who were actually in San Antonio, on vacation, at the time told me they saw thousands upon thousands of youth - mostly in uniform colored tees. They expressed some of the same shocks I felt. The Gathering was really loads of fun - from the plane ride down, and the waiting in the airport, to the first moments in our hotel room, jumping on the bed and having ice wars, to the first Alamo Dome experience, and the countless exchanges of "Where're you from?" and "What church do you attend?" to the great numbers of pictures taken, and to the awesome amount of laughter that occurred. At these youth events [Chrysalis, Shekinah] I really feel something different. At this event in particular, I connected with God. It was overwhelming. Being there, with all the Roaring Sheep was amazing to the max, and I am thankful that I got to share it with them."* Sarah Kuchinsky

January Activities

- Film Night** **Fri, Jan 5, 7:00 PM – 10:00 PM / H-K**
Bring a snack to share; we'll provide the drinks. I'm still looking for suggestions for what movie to see....
- Senior High Koinonia / Dinner Out** **Tues, Jan 9, 6:30 - 9:00 PM**
Put this date on your calendar and join us at the Macaroni Grill at Rio for dinner!
- Gaithersburg Help** **Tues, Jan 23, 4:30 - 7:00 PM**
Volunteers needed – please contact Beth Lashof.
- Confirmation Koinonia** **Tues, Jan 30, 6:30 – 8:30 PM / H-K**
Note: This is a slight change in date from December Footnotes. All Confirmands are invited to an evening of food (pizza), fellowship and fun as we explore our faith together.
- ELCA Youth Ministry Network Extravaganza** **Wed, Jan 31 – Tues, Feb 6 / Tampa, FL**
Tony and Barbara will be attending the Extravaganza, a conference for adults working in youth ministry, which provides numerous opportunities for continuing education, networking, support, spiritual growth, and meeting colleagues.

Upcoming Activities and Events

- Gaithersburg Help** **Thurs, Feb 1 and Tues, Mar 27**
Volunteers needed – please contact Beth Lashof.
- Thirty-Hour Famine** **Sat, Feb 10 – Sun, Feb 11/ CTS**
- Souper Bowl Sunday Rehearsal** **Sat, Feb 10 /CTS**
- Souper Bowl Sunday** **Sun, Feb 11 / CTS**
Yes, I know it's a week late, but Tony and I will be at the YM Network's Extravaganza on Feb 4th.....
- Homeless Shelter Dinner** **Sun, Feb 11**
- Shrove Tuesday Pancake Supper** **Tues, Feb 20, 6:00 - 8:00 PM / CTS**
- Shekinah 2007** **Fri, Mar 9 - Sun, Mar 11**
Metro DC Synod's annual Youth Ministry event for 7th and 8th graders - save the dates!

Check your email 1-2 times per week for reminders and updates!
For information about current/future CTS Youth Ministry Activities, contact Barbara at 301-963-6236 or by email at bharnar@comcast.net
(H-K: activities at the Harner-Kerlavage home; CTS: activities at Christ the Servant Lutheran Church)

CHRIST THE SERVANT LUTHERAN CHURCH

January 2007

As of December 4th, 2006

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday						
	<p style="text-align: center;">1</p> <p style="text-align: center;">7:30 PM Name of Jesus Eucharist</p> <p style="text-align: center;"><i>New Year's Day</i></p>	<p style="text-align: center;">2</p> <p style="text-align: center;">5:30 PM -8:45 PM AA groups</p>	<p style="text-align: center;">3</p> <p style="text-align: center;">12:00 PM -1:30 PM NA group</p> <p style="text-align: center;">5:30 PM -8:45 PM AA groups</p>	<p style="text-align: center;">4</p> <p style="text-align: center;">6:00 PM Parish register review</p>	<p style="text-align: center;">5</p> <p style="text-align: center;">7:00 PM Youth Film Night</p>	<p style="text-align: center;">6</p> <p style="text-align: center;">3:00 PM -5:00 PM Luganda class</p> <p style="text-align: center;">6:00 PM Epiphany High Mass</p>						
<p style="text-align: center;">7</p> <p>8:30 AM Holy Communion</p> <p>9:50 AM Christian Education</p> <p>11:00 AM High Mass</p> <p style="text-align: center;"><i>Baptism of Our Lord</i></p>	<p style="text-align: center;">8</p> <p style="text-align: center;">8:00 PM Parish Council</p>	<p style="text-align: center;">9</p> <p style="text-align: center;">5:30 PM -8:45 PM AA groups</p> <p style="text-align: center;">6:30 PM Sr High Koinonia</p>	<p style="text-align: center;">10</p> <p style="text-align: center;">12:00 PM -1:30 PM NA group</p> <p style="text-align: center;">5:30 PM -8:45 PM AA groups</p>	<p style="text-align: center;">11</p>	<p style="text-align: center;">12</p>	<p style="text-align: center;">13</p> <p style="text-align: center;">9:00 AM Council mini retreat @Mayer's home</p>						
<p style="text-align: center;">14</p> <p>8:30 AM Matins</p> <p>9:50 AM Christian Education</p> <p>11:00 AM Holy Communion</p> <p>Footnotes deadline</p> <p style="text-align: center;"><i>Second Sunday after Epiphany</i></p>	<p style="text-align: center;">15</p> <p style="text-align: center;"><i>Martin Luther King, Jr.</i></p>	<p style="text-align: center;">16</p> <p style="text-align: center;">8:30 AM Montg. Conf. Pastors' bible study</p> <p style="text-align: center;">5:30 PM -8:45 PM AA groups</p>	<p style="text-align: center;">17</p> <p style="text-align: center;">12:00 PM -1:30 PM NA group</p> <p style="text-align: center;">5:30 PM -8:45 PM AA groups</p> <p style="text-align: center;">8:00 PM Outreach Committee</p>	<p style="text-align: center;">18</p> <p style="text-align: center;">7:30 PM The Confession of St Peter Eucharist</p>	<p style="text-align: center;">19</p>	<p style="text-align: center;">20</p> <p style="text-align: center;">10:00 AM seminar</p> <p style="text-align: center;">3:00 PM -5:00 PM Luganda class</p> <p style="text-align: center;">5:30 PM Koinonia @ Foges</p>						
Week of prayer for Christian Unity												
<p style="text-align: center;">21</p> <p>8:30 AM Matins</p> <p>9:50 AM Christian Education</p> <p>11:00 AM Holy Communion</p> <p>5:30 PM Film Buffs</p> <p style="text-align: center;"><i>Third Sunday after Epiphany</i></p>	<p style="text-align: center;">22</p> <p style="text-align: center;">8:00 PM Worship Committee</p>	<p style="text-align: center;">23</p> <p style="text-align: center;">8:30 AM Montg. Conf. Pastors' bible study</p> <p style="text-align: center;">5:30 PM -8:45 PM AA groups</p> <p style="text-align: center;">6:30 PM Confirmation Koinonia</p> <p style="text-align: center;">8:00 PM St Matthew Committee</p>	<p style="text-align: center;">24</p> <p style="text-align: center;">12:00 PM -1:30 PM NA group</p> <p style="text-align: center;">5:30 PM -8:45 PM AA groups</p> <p style="text-align: center;"><i>Saint Timothy, Pastor and Confessor</i></p>	<p style="text-align: center;">25</p> <p style="text-align: center;">7:30 PM The Conversion of St Paul Eucharist</p>	<p style="text-align: center;">26</p>	<p style="text-align: center;">27</p> <p style="text-align: center;">1:00 PM -4:00 PM Linda Harrison ordination & reception</p>						
Week of prayer for Christian Unity												
<p style="text-align: center;">28</p> <p>8:30 AM Matins</p> <p>9:50 AM Christian Education</p> <p>11:00 AM Holy Communion</p> <p>7:00 PM CTS Book Club</p> <p style="text-align: center;"><i>Fourth Sunday after Epiphany</i></p>	<p style="text-align: center;">29</p> <p style="text-align: center;">11:30 AM Lunch Bunch</p>	<p style="text-align: center;">30</p> <p style="text-align: center;">8:30 AM Montg. Conf. Pastors' bible study</p> <p style="text-align: center;">5:30 PM -8:45 PM AA groups</p>	<p style="text-align: center;">31</p> <p style="text-align: center;">12:00 PM -1:30 PM NA group</p> <p style="text-align: center;">5:30 PM -8:45 PM AA groups</p>	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>SHARP</td> <td>Mon - Thurs 6:30 am - 2:30</td> </tr> <tr> <td>ESOL</td> <td>Mon & Thurs 7:00 pm - 8:30</td> </tr> <tr> <td>Brownies & Girl Scouts</td> <td>Thurs 6:45 pm - 8:45</td> </tr> </table>			SHARP	Mon - Thurs 6:30 am - 2:30	ESOL	Mon & Thurs 7:00 pm - 8:30	Brownies & Girl Scouts	Thurs 6:45 pm - 8:45
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