



# FOOTNOTES

C H R I S T T H E S E R V A N T  
L U T H E R A N C H U R C H

March 2007  
Volume 33, No. 7

**The Reverend  
Peter Bastien,  
Pastor**



Dear Friends in Christ,

Simone Weil wrote the following words more than half a century ago, in France, but they are still relevant today, in America:

Clearly, a political party busily seeking, or maintaining itself in power, can discern nothing in these cries [of the poor and oppressed] except a noise. Its reaction will be different according to whether the noise interferes with or contributes to that of its own propaganda. But it can never be capable of the tender and sensitive attention which is needed to understand its meaning.

The same is true to a lesser degree of organizations contaminated by party influences; in other words, when public life is dominated by a party system, it is true of all of these organizations, including, for example, trade unions and even churches.

In her first paragraph, Weil explains why the Church is so important. Political parties are necessary to our democratic system, but they are limited by their own ideology. For democracy to work well, we need institutions that stand outside of party politics, critique it, broaden it, even goad it. The Church is one of those essential institutions. In terms, for example, of the poor and oppressed: the Church wants the focus to be on them, on their needs, on the obstacles they face. Parties look at the poor and oppressed through ideological lenses of the Left and the Right; the Church wants them to be seen in their own right. The issue should not be how an issue can be framed to advantage a party, but how the sufferings of real people can be addressed.

In her second paragraph, Weil points out that societies are intricate webs and that the party system can contaminate the independence of thought of schools, charities, and even churches. We fall under the "dominance" of party thought. For all my criticisms of the ELCA (and their name is Legion), I have always admired us on this issue. Whether it be on the issue of poverty or sexuality or the

## Prayer Concerns

Michael Baker  
Family of Elaine Barker  
Viveka Bhasker  
Jean Bonald  
Justin Brunce  
Margaret Condon  
Walter Fisher  
Hilda Freeman  
Dave Gearing  
Dorothy Gerald  
Pat Guss  
Delia Harman  
Fred Jaeger  
David Lashof  
Lauren Sue Masoero  
Pr. John Muller  
Althea Nottingham  
Irene Paar  
Joyce Pacheli  
Ron Pacheli  
Bob Petersen  
Ingse Petersen  
Patty Petersen  
Robin Peterson  
Jane Rhine  
Dieter Richter  
Dave Runyon  
Ann Schwill  
Frances Severynse  
Dana Swan  
Orlando Vela  
Joe Wheeler  
Mark  
The people of Sudan

*Please notify the church office (301-977-0285, Prayer Concern box, or wcgarvey.comcast.net) if you would like anyone removed or added to the prayer concern list. Names will be removed after a six-week period if no update is received.*



environment, even on the war, the ELCA has really tried to enable a dialogue that can bring people together or, at least, to allow people to hear one another's concerns and vision. This does not mean that we come out at the right place—I'm convinced that on the issue of full inclusion of gay people, we failed the Gospel (just one example). And I do admire how in some churches, prophetic positions are taken on issues while the ELCA gets bogged down in endless dialogues and qualifications. Sometimes I wish the Church of Luther and Bonhoeffer would take actual stands the way Luther and Bonhoeffer did. But, that said, there is something refreshing, in our divided, "us verses them," world, about a church that calls us to a search for common ground, beyond all the anger and demonizing of one's ideological opponent. We have our crazies of the Right and the Left in the church. I, sometimes, am one myself. That's okay. Taking a position is necessary to dialogue, but so is listening to the other position. We must not let go of each other if we want to follow Jesus. Our love for each other in Christ is the ground upon which we can safely have all our debates.

Simone Weil is not easy on us Christians. She demands that we speak out, forcefully and prophetically, on all the great issues of social and personal morality of our time. But she also demands that we speak out in a new way, in a Christian way. We are not to become religious parties. We are to provide an agapic alternative to the Party model. Jesus called it "speaking the truth in love." Boy, does the world ever need this model today!!

Yours in Christ,  
—Pastor Bastien

## About Worship

### On Christian Worship: Festivals And Seasons

The Church's liturgical year begins with Advent, a time of preparation and joyful expectation for the second coming of Christ. It is the latter preparation that transitions the church into Christmas, celebrating the birth and manifestation of the God-man, Jesus Christ.

Lent is 40 days of intense fasting, almsgiving, and prayer to prepare us to enter through the cross of Christ into the joy of his Resurrection. The heart of the liturgical year pulsates in the three



*Please turn to page 3*



March 2007



page 2

## Sunday Readings

### **March 4—Second Sunday in Lent**

Genesis 15:1–12, 17–18  
Psalm 27  
Philippians 3:17—4:1  
Luke 13:31–35

### **March 11—Third Sunday in Lent**

Isaiah 55:1–9  
Psalm 63:1–8  
1 Corinthians 10:1–13  
Luke 13:1–9

### **March 18—Fourth Sunday in Lent**

Joshua 5:9–12  
Psalm 32  
2 Corinthians 5:16–21  
Luke 15:1–3, 11b–32

### **March 25—Fifth Sunday in Lent**

Isaiah 43:16–21  
Psalm 126  
Philippians 3:4b–14  
John 12:1–8

## Other Readings

### **March 19—Joseph, Guardian of Jesus**

2 Samuel 7:4, 8–16  
Psalm 89:1–29  
Romans 4:13–18  
Matthew 1:16, 18–21, 24a

### **March 26—Annunciation of Our Lord**

Isaiah 7:10–14  
Psalm 40:5–10 *or Psalm 45*  
Hebrews 10:4–10  
Luke 1:26–38



## Council Meeting Summary

February 12, 2007

### Christ the Servant Lutheran Church Council

*(The complete version is posted on the CTS hall bulletin board.)*

- Financial—Chuck Eater reported that we had a positive month to start the year. After prorating to account for the large prepaid pledge amount, our income for the month exceeded expenses by \$707.96.
- Council determined that that the offerings for ONE Sunday be designated for Lutheran World Relief (LWR) and the Lenten/Easter offerings be split between the St. Matthew Fund and the United Lutheran Appeal.
- Council has four members with terms ending and two empty seats for a total of six potential new members to be needed to be elected at the May congregational meeting.
- Council discussed the revised model constitution and recommended some changes. Council will present the final draft version at the May congregational meeting.

Respectfully submitted,

—Joyce Backus, CTS Council Secretary

---

*Continued from page 2*

days that commemorate Christ's death, burial, and Resurrection (the Triduum), which begins with the Evening Mass of the Lord's Supper on Holy Thursday, continues with Good Friday, and concludes with the High Mass on Easter Sunday. The Paschal Vigil in the night of Holy Saturday draws us together in the light of the risen Christ to listen to the word of God and to celebrate the sacraments.

Easter, traditionally called Pascha, lasts for 50 days; Pentecost marks the last day of the Paschal season (though the great Candle is put out on Ascension) and recalls the outpouring of the Holy Spirit in a mighty wind and tongues of fire (cf. Acts 2:2). Easter is followed by the solemnity of the Holy Trinity. The celebrations occurring outside of the high seasons of Advent/Christmas, Lent/Easter are days of Ordinary Time, which, especially on Sundays, are devoted to the mystery of Christ in all its aspects. Throughout the year, feasts of the Virgin Mary and the saints refract the light of Christ and reflect his beauty. Finally, every December the Church returns to the Advent season, putting all her hope in the word of Christ who says, "Surely I am Coming soon" (Revelation 22:20).

—From Sourcebook for Sundays and Seasons by Mark Daniel Kirby, revised for Lutheran use by Pastor Bastien



March 2007





## Advocacy



### Gaithersburg HELP's Current Pantry Needs

- Canned fruits
- Cereal
- Instant potatoes
- Boxed rice mixes
- Spaghetti sauce with meat (26.5oz can)
- Canned beef stew
- Canned chicken
- Canned tuna
- Peanut butter
- Large paper grocery bags



### Get Ready for "ONE SUNDAY!"

On Sunday, March 25, at Christ the Servant, we will focus our attention on the many people in our world who are starving and in poverty. We will be hosting a "**ONE SUNDAY**," and become a "**ONE LUTHERAN CONGREGATION**," by partnering with the ELCA in joining Bread for the World to rally Americans, **ONE** by **ONE**, toward ending poverty in our world. The goal is to direct an additional **ONE** percent of the U.S. budget toward aiding the poorest countries in the world.

At Christ the Servant, we will learn about eight "millennium goals" toward eliminating poverty, during both the services and in the Sunday School hour for all ages. We will participate in an offering of letters to our Congressional leaders. In the next couple of weeks we will provide small film cannisters that you can fill with change, to be given at the special offering that day for the ELCA World Hunger Appeal.

Watch for educational posters in the hallway, and be ready to focus your attention this Lent on the poorest in our world.

—Melanie McMichael

## Service Ministry

Thank you! 

Many, many thanks to all who helped make our week at the **Community Based Shelter** a wonderful success. The residents were so appreciative of our home cooked dinners, bag lunches and all the other supplies used during the week. And thanks for your flexibility and brave trudging during the bad weather!

—Connie and Ernie Graf

### Lucy and José Vela's Updated Address

VELA, José Miguel & Lucy Valdez  
4a. Calle 2-30 Zona 3  
Villa Rosaura, Matilandia  
Santa Lucia Milpas Altas, Sacatepequez  
Guatemala

Cell: 011-502-5593-9083

Lucy in Guatemala's e-mail:  
[lucyvillage@yahoo.com](mailto:lucyvillage@yahoo.com)

—Wilma Garvey



March 2007



**The Happiest of Birthdays to:**

- Susan Garvey ..... 3/1
- Wolf Schwill ..... 3/2
- Ernie Graf ..... 3/5
- Bob Andersen ..... 3/6
- John Kegley ..... 3/6
- Edima Elinewinga ..... 3/7
- Wilma Garvey ..... 3/7
- Kirsten Petersen ..... 3/10
- Kimberly Hagen ..... 3/15
- Anna Mayer ..... 3/19
- Steve Garvey ..... 3/22
- Michelle Backus ..... 3/22
- Bob McMichael ..... 3/23
- Bridget Duru ..... 3/24
- Mary Kegley ..... 3/25
- Gini Bergtold ..... 3/27
- Michael Larrabee ..... 3/28
- Jim Lucas ..... 3/28

**Happy Anniversary to:**

- Vern Toelle &  
Nida Saavedra ..... 3/12
- David & Beth  
Lashof ..... 3/28



Christ the Servant Lutheran Church  
Montgomery Village, MD

**Footnotes Staff**

- Editor ..... Joanne Eater
- Calendar ..... Tom Eastlack
- Servants' List ..... Wilma Garvey
- Youth Grp News . Barbara Harner
- Production ..... Steve Garvey

*Footnotes* is issued eleven times a year by Christ the Servant Lutheran Church, an ELCA congregation in the Metropolitan Washington, D.C. Synod. Articles of interest to the congregation are solicited from members of the CTS community and are due to the editor by the third Sunday of each month. Articles for the July/August issue are due by the third Sunday of June.

# Music Notes

## *Sundays in Lent*

The worship notes in our *Sundays and Seasons* text remind us that Lent is primarily a time of Baptismal renewal. In our Affirmation of Baptism, we are invited to continue in our covenant relationship with God by living in community with God's people, hearing God's word and sharing in the Lord's supper, proclaiming the good news of God in Christ through word and deed, serving all people following Jesus' example, and striving for justice and peace in all the earth. As you pray through your Lenten journey this year, see which aspects of the Baptismal Affirmation vows are represented in the hymns that we sing, and reflect on what that might mean for your life.

**March 4—Lent 2:** On the preceding day, March 3, we commemorate the lives of two important Christian witnesses: John Wesley (1703-1791) and Charles Wesley (1707-1788). The Wesleys led important revival efforts in England during the 18th century, and much Wesleyan theology is expressed in the 600+ hymns composed by Charles Wesley for the Methodist movement. Today, we sing two of these hymns: "Christ whose Glory Fills the Skies" (ELW 553) and "Love Divine, All Loves Excelling" (ELW 631). The Hymn of the Day is "When Twilight Comes," a setting of the text for today's Gospel composed by Moises B. Andrade (b. 1948). The music is by Francisco Feliciano (b. 1941). Despite the composer's Italian name, the music has a haunting Oriental sound and feel to it.

**March 11—Lent 3:** Today's readings from Isaiah and Psalm 63 remind us that God's life and love are our nourishment—the very foundation of our life itself. These teaching are amplified in the hymn "As the Deer Runs to the River" (ELW 331) which is featured as our Entrance Hymn. The text is by Herman G. Stuempfle, Jr., (b. 1923) and the music is by David Hurd (b. 1950). This is another example of the excellent new hymnody being written for the church today.

**March 18—Lent 4:** The familiar story of the Prodigal Son is featured in our lessons today, and provides an opportunity for us to reflect on the meaning of repentance and reconciliation. Hymns include the familiar American hymn by Will Thompson (1847-1909) "Softly and Tenderly Jesus is Calling," and Marty Haugen's "Healer of Our Every Ill" (ELW 612). Special music will include the beloved "Amazing Grace" offered by several of our talented musicians.

**March 25—Lent 5:** As we move closer to Holy Week, the themes of our hymns today begin to point us towards the cross, and include "Beneath the Cross of Jesus" (ELW 338) with text by Elizabeth

*(Continues on page 6)*



(Continued from page 5)



Clephane (1830-1869) and music by Frederick C. Maker (1844–1927), and “When I Survey the Wondrous Cross” (ELW 803) by well-known hymnwriter Isaac Watts (1674-1748), with music by Lowell Mason (1792-1872).

***Celtic Vesper Service—Saturday, March 10—6:00 PM***

Giver of my peace  
Keep me at morning  
Keep me at noon  
Keep me at night  
Giver of my peace...

—From a prayer by David Adam



Ian Bradley, church historian, tells us that “Celtic Christianity is a vital and creative force, full of transforming and transfiguring energy” which has the potential to “unclog the hardened arteries of our over-wordy and conceptualized ways of worshipping God and to release simpler, deeper and more meaningful wells of prayer and praise...” in our lives. This evening, we use a service written by Ray Simpson, who tells us that Celtic worship takes Incarnation seriously. The Christians who lived and worshipped in Britain between the 6th and 10th centuries went about their daily tasks constantly aware of God’s presence in everything that they did: daily chores themselves became liturgies, confession became an outpouring of the heart, and blessings were ways in which sacred and secular were woven together in God’s love. Our service will be led by our CTS musicians, and will feature several favorite Celtic hymns and some newly composed chants. Invite your friends and neighbors to join us for this Celtic celebration of life and love!

***Coming April 1, Passion Sunday***

In an effort to assist us to engage more of our senses during worship, the Passion narrative this year will be presented using a combination of music and visual images. Carefully selected music and art will invite worshippers to pray and meditate with Jesus in His journey from the Last Supper to Calvary. Joanne Eater and Valerie Mayer will assist in the art selection process and Anne and Tom Lipe will coordinate the music selections, which will emphasize congregational singing. The worship committee will coordinate logistics with the planning team so that the presentation can be integrated into the service in a reverent, respectful manner. It is our prayer that this new venture in worship will be meaningful and life-giving for our community.

—Anne and Tom Lipe



**March 2007**



# Ethnic Recipes

Another in our series this year

## Samosas

Preparation time: 30 minutes

Total cooking time: 25 minutes

Makes about 24 samosas

2 medium potatoes, cut into chunks  
½ cup (80g/22/3oz) frozen peas  
¼ cup (35g/11/4oz) currants  
2 tablespoons chopped fresh coriander leaves  
2 tablespoons lemon juice  
1 tablespoon soy sauce  
1 teaspoon ground cumin  
1 teaspoon ground chilli powder  
½ teaspoon  
    chopped fresh  
    chilli  
¼ teaspoon ground  
    cinnamon  
1 packet (1kg/2lb)  
    ready rolled  
    frozen puff  
    pastry, thawed  
Oil, for shallow  
    frying



## Mint Yogurt Sauce

½ cup (125 g/4oz) yogurt

½ cup (125ml/4fl.oz) buttermilk

¼ cup (15g/1/2 oz) finely chopped fresh mint

½ teaspoon ground cumin

1. Cook the potatoes in a large pan of boiling water until tender. Cool and chop finely. Mix together the potato, peas, currants, coriander, lemon juice, soy sauce, cumin, chilli powder, chilli and cinnamon.
2. Cut the pastry into rounds using a 10 cm (4 inch) cutter. Place 1 tablespoon of the mixture on one half of each round. Fold the pastry over the filling to make a semicircle. Press the edges together firmly with a fork.
3. Heat the oil, about 2 cm deep (3/4 inch) deep, in a frying pan; cook the samosas two at a time, for about two minutes on each side or until golden brown and puffed. Drain on paper towels and serve with Mint yogurt sauce,
4. To make Mint Yogurt Sauce: Combine the yogurt, buttermilk, mint and cumin and stir until smooth.

—Lorna Kabonge

---

## March Retreats

**Workshop, March 3.** We will explore and experience a variety of spiritual disciplines to enhance our spiritual lives and our individual journeys with God.

**Quiet Day: Seasons in Reflection, March 24.** Spend the day in silence reflecting on the symbols of spring and the season of rebirth and renewal.

As always, if you have any questions, feel free to contact me.

—Linda Harrison

The Reverend Linda Harrison  
St. Hildegard's Church  
703.528.1825

[RevLindaSHarrison@comcast.net](mailto:RevLindaSHarrison@comcast.net)



March 2007



**Faith Talk: Confirmation at Home:** This spring, our retreat topic will focus on sacraments and rites. In preparation, have some family discussion this month about Affirmation of Baptism / Confirmation. Here are some conversation starters: What is the purpose of Confirmation? What should be a part of this process? At CTS, this is a 3-year process – is this too little, too long, or just about right? At CTS, we generally start this process in the 7<sup>th</sup> grade – is this too soon, too late, or just about right? Parents - share what Confirmation preparation was like for you and what your hopes are for your youth in her/his preparation.

**2006 ELCA Youth Gathering - Cruzando: Journey with Jesus** – Each month, you'll hear from one of the youth who attended the Gathering this past summer. Listen to their reflections....and ask them to share their experience with you. *"I was really excited to go to San Antonio, and the meetings that we had to get ready for it only increased my excitement. The entire experience was just completely amazing. I love all of the pictures I got, although it was frustrating with the batteries running out everyday. During the week, the people that talked could always hold my attention, and even if I didn't completely agree with them, they all got me thinking. Most of the time I didn't realize how huge this gathering really was, then I would stand up and look around outside of the Alamodome and I wouldn't be able to see the end. The Gathering affected me only slightly in the short term with the usual type of vacation way, I was exhausted, happy, and wanted to back to the excitement, but glad to be able to think properly again. Long term however I realize that I find myself wanting to make the most out of every relationship that I have. I want to be able to talk to my friends and family about more things, but most of all I want to clear up any bumpy places between me and other people because it hurts me more. I think that the more I live with the experience of San Antonio the more I will be able to get out of it."* Melissa Foge

**30-Hour Famine, LWR Quilting and Souper Bowl:** Albert, Michelle, Jonathon, Kirsten, and Carson, Tony and Barbara made it through the 30 hours together and were joined intermittently by Maggie, Sarah, Selena, Nansi and Grace. Maggie and Julia did the full 30 hours on their own the previous week. We spent part of our time together discussing and reflecting on issues of hunger and homelessness. Saturday afternoon we put together 3 quilts for LWR from the sheets that were donated and Sunday we collected \$38 and 74 cans of soup/stew for Gaithersburg Help!

**Shrove Tuesday Pancake Supper:** Thank you...to everyone who participated in the Shrove Tuesday Pancake Supper, whether you helped with setting up, preparing, serving, and clean up or you just came and ate! Your ongoing support of the Youth Ministry program at CTS is truly awesome! Thanks to a donation of the pancake-making supplies, we collected \$333 in donations.

### **March Activities**

#### **Senior High and Confirmation Koinonia are postponed during Lent**

Come join us for the Soup Suppers before Vespers on Wednesdays.

#### **Film Night**

Come join us for an evening of film, food and fun – with some faith talk thrown in. Bring a snack – and a friend if you'd like.

**Fri, Mar 2, 7:00 – 10:00 PM / H-K**

#### **Weekly Lenten Vespers**

We are issuing a special invitation for youth and their parents (especially confirmands) to come to Wednesday evening vespers during Lent. Pastor will be preaching on the Luther's Catechism - especially appropriate for the confirmands! Come for supper (6:30) and stay for vespers (7:30). (For youth with transportation concerns: if you can get to church, Barbara and Tony will be sure you get home.)

**Wed, Mar 7, 14, 21, 28 / CTS**

#### **Shekinah 2007: FLEX**

Metro DC Synod's annual Youth and Family Ministry event for 7th and 8th graders. Angela is joining Barbara and Tony and 250 other Metro DC youth and adults for the weekend as we learn about *FLEX*ing our spiritual muscles.

**Fri, Mar 9 - Sun, Mar 11**

#### **"The Gathering in the East"**

Tony and Barbara will be attending this regional ELCA YMNetwork conference for adults involved in youth ministry.

**Fri, Mar 23 – Sun, Mar 25**

#### **Gaithersburg Help**

Volunteers for March are Melissa, Kirsten and Carson. If you can be a fourth stand-by volunteer, please let Beth or Barbara know.

**Tues, Mar 27, 4:30 - 7:00 PM**

#### **Lamb Center**

We will spend the morning at the Lamb Center, visiting with the guests while serving them in this transformational service opportunity. We'll meet at CTS at 8 AM to carpool to the Center and expect to return by early afternoon.

**Sat, Mar 31 / Meet at CTS at 8:00 AM**

### **Upcoming Activities**

#### **Gaithersburg Help**

We need three volunteers – please let Beth or Barbara know if you can help!

**Wed, Apr 18**

#### **E34Y+FM**

A one-day information and education event hosted by Metro DC Synod's Youth and Family Ministry Team for *everyone* – pastors, rostered and lay staff, volunteers, parents, adults - interested in and/or working with youth and families in Metro DC Synod congregations, schools, and outreach ministries. If you are interested in attending, please see Barbara – she'll be there!

**Sun, Apr 21, 9:00 AM – 3:00 PM / Luther Church of the Redeemer**

#### **Spring Confirmation Retreat**

We're all set for Camp Merryelande where we'll take a look at the Sacraments and Sacramental Rites. The Pre-Retreat session will take place on Sunday, April 22 - please put the dates on your calendars now!

**Fri, Apr 27 - Sun, Apr 29**

#### **SHEMA**

Metro DC Synod's Youth and Family Ministry afternoon for 4-6<sup>th</sup> graders. Watch for registration information in March.

**Sun, Apr 29, 3:00 – 6:00 PM / Lutheran Church of the Abiding Presence, Burke, VA**

#### **Pentecost / Affirmation of Baptism**

**Sun, May 27, 9:30 AM / CTS**

#### **De-Rally Sunday**

**Sun, Jun 11, 9:30 AM / CTS**

#### **Chi Rho**

Metro DC Synod's annual work camp event for youth, returning this year to Neon, Kentucky. See Barbara for information and/or registration forms which are due April 1.

**Jul 22 – 28, 2007**

**Check your email 1-2 times per week for reminders and updates!**

For information about current/future CTS Youth Ministry Activities, contact Barbara at (301) 963-6236 or by email at [bharnar@comcast.net](mailto:bharnar@comcast.net).

(H-K: activities at the Harner-Kerlavage home; CTS: activities at Christ the Servant Lutheran Church)

# CHRIST THE SERVANT LUTHERAN CHURCH

## March 2007

As of February 18, 2007

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 8:00 PM Outreach Committee	2 7:00 PM Youth Film Night	3 9:30 AM -3:30 PM Spirituality Day  3:00 PM -5:00 PM Luganda class
4 8:30 AM Holy Communion 9:50 AM Christian Education 11:00 AM Holy Communion 6:30 PM "ONE" Planning meeting  <i>Second Sunday of Lent</i>	5	6 5:30 PM -8:45 PM AA groups	7 12:00 PM -1:30 PM NA group 5:30 PM -8:45 PM AA groups 6:30 PM Lenten Soup Supper 7:30 PM Lenten Vespers	8	9	10 6:00 PM Celtic Contemplative Service
11 8:30 AM Matins 9:50 AM Christian Education 11:00 AM Holy Communion  Daylight Savings--set ahead 1 hour <i>Third Sunday of Lent</i>	12 8:00 PM Parish Council	13 8:30 AM Montg. Conf. Pastors' bible study 5:30 PM -8:45 PM AA groups	14 12:00 PM -1:30 PM NA group 5:30 PM -8:45 PM AA groups 6:30 PM Lenten Soup Supper 7:30 PM Lenten Vespers	15	16	17 10:00 AM seminar 3:00 PM -5:00 PM Luganda class
18 8:30 AM Matins 9:50 AM Christian Education 11:00 AM Holy Communion 5:30 PM Film Buffs  <i>Fourth Sunday of Lent</i>	19 8:00 PM Worship Committee	20 8:30 AM Montg. Conf. Pastors' bible study 5:30 PM -8:45 PM AA groups	21 12:00 PM -1:30 PM NA group 5:30 PM -8:45 PM AA groups 6:30 PM Lenten Soup Supper 7:30 PM Lenten Vespers	22	23	24 9:30 AM -3:30 PM Spring Quiet Day
25 8:30 AM Matins 9:50 AM Christian Education 11:00 AM Holy Communion 7:00 PM CTS Book Club  <i>Fifth Sunday of Lent</i>	26 11:30 AM Lunch Bunch	27 8:30 AM Montg. Conf. Pastors' bible study 5:30 PM -8:45 PM AA groups	28 12:00 PM -1:30 PM NA group 5:30 PM -8:45 PM AA groups 6:30 PM Lenten Soup Supper 7:30 PM Lenten Vespers	29	30	31 3:00 PM -5:00 PM Luganda class  4:00 PM McKennas Wagon  4:00 PM Seder

